

THE WAR CRY

GAZETTE OF THE SALVATION ARMY IN NORTH AMERICA

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SINKING SOULS.

BY COMMISSIONER RAILTON.

How the tales of the sea appeal to every heart! There may be a whole street-full of socially-shipwrecked people slowly starving to death, with practically no hope of rescue at all, and society cold-bloodedly replies that it is "Due to causes that cannot be immediately removed;" that they are "surplus population;" who had better be sent off to some distant part of the world, if they will persist in living on when they have no work.

But six men starving to death rapidly in a little boat on the sea—that is another thing altogether! Send out cruisers to pick them up; spare no expense or trouble! Risk the lives of a dozen other men to row over

The Stormiest Billows

to them! Never mind if they are Spaniards, Germans, or even negroes—they must be rescued!

Why this extraordinary difference of view and of treatment? Why, if not because even in their benevolence people are governed by sentiment rather than by principle? Nobody can be more delighted than we are to hear of the daring rush of the lifeboat crew to their oars, of the long night's struggle with wind and waves to reach helpless, worn-out men, who, having seen their vessel sink, have had to take to the boat and pass days and nights without shelter or food or water amidst the storm. All excellent—just exactly as it should be. But all the greater the shame that whole communities, thousands of men, women and children can be left to no less intense suffering, danger and need in the midst of great, wealthy cities, where all their wants could be immediately supplied, if the love of Jesus, and not the love of self, were the ruling passion.

But there is a far more terrible blindness and hardness of heart. It is the awful truth that even those who feel most deeply for the sufferings and dangers of the body can be just as utterly careless and unmoved with regard to sinking souls! What pourings forth of "charity" do we see in the celebration of the year's festivities! Thoughtless and heartless as much of it may be, seeing that it often seeks only to feed for one short hour thousands who are known and allowed to

Hunger and Thirst.

all the rest of the year, yet it is something to give the "poor things" one bright hour at least, and we thank God for all that.

But how horrible to think that Christians, while giving a little food to hungry bodies, can be utterly forgetful of the fact that the souls of so many millions, rich and poor, are utterly destitute—are sinking lower and lower amidst the waves of worldliness, sin and unbelief—and must soon be lost for ever unless they can be got on board the Gospel ship.

The deepest depth of horror is reached, however, when anything of this indifference to souls is found in the ranks of the Salvation Army, and I must confess that our picture brings that sort of thing before me far more than anything else it represents.

In that boat-load of poor fellows at the last extremity, I see the very pho-



PULLING AWAY TO THE RESCUE.

CENTRAL SIFTINGS.

By STAFF-CAPTAIN WATSON.

Good-bye, old '95. Many thanks for many a precious memory from your reign, and for opportunities to do good to others. All gone? No! We shall meet them again at the judgment.

Welcome, '97! You are a stranger. We will use you well!

Time flies!

The sands are falling. "Work while it is day, for the night cometh when no man can work."

There is victory ringing in the air. Souls are rescued from east, west, north, south, they come and keep coming. Oh, glory to God!

The Spirit of God is working. Let us count on His blessed presence in our hearts, in our meetings, in our homes. He is our Light.

Adjutant Moore takes charge of Riverside.

Captains Dodge and Crawford exchange appointments.

Captain and Mrs. Lacey, Mrs. Major Cooper, Adjutant and Mrs. Arkett are resting.

Staff-Captain Minnie is full of plans and schemes for a general revival in the city.

Adjutant Sear, Captain Richmond, and Lieutenant Moffat are taking appointments shortly.

Three weeks of February will be devoted to meetings in Toronto by the Field Commissioner.

Ensign Jones has conducted an enrolment at Midland, and one prodigal came home at Orillia.

Oshawa is doing splendidly. Souls are getting saved, and the band is doing fine. Go ahead, Comrades!

Captain Redburn, alias Peck's Bad Boy, is transferred from the Central to the West Ontario Province.

Push Heaven's windows open wide, Let streams of mercy flow; Cause hell to wear her mourning robes, 'Till enemies o'orthrow.

North Bay reports three souls, one an aged man and one young man, who is suffering persecution for going to the Army.

Captains McKinnon and Ollis lead the forces at Yorkville. Captain Ferguson, who has been at Yorkville pro tem, goes to the North-West.

Adjutant Malby and wife, with band, are touring the District, stirring things up. The Adjutant has great hopes for the Junior Soldier work.

The Junior Soldier work throughout the Province is improving nicely. Adjutant May has the matter at heart and the future is full of promise.

Mrs. Major Jewer is appointed to the command of the Women's Training Garrison, Toronto. Captain Welch, from the East, will assist her.

The Junior Soldier work and Band of Love is receiving special attention. Souls are being saved at the Temple, Lisgar Street, Riverside, and the Bowery.

Major Howell visits Barrie, Jan. 20th, Peversham 21st, Orillia, 22nd, North Bay 23rd and 24th, Sudbury 25th and 26th, Soo 27th and 28th, Bracebridge 29th.

Quite a few souls have sought Salvation at Ahmie Harbor. Captain Barker, though all alone, is fighting faithfully at the Watch-Night service at Ahmie. The Ahmie Junior Soldier work is in progress.

Newmarket reports fourteen souls, an All-Night-of-Prayer, Christmas Eve, and at the Watch-Night service at Ahmie came forward. Captain Smith is determined to have victory.

Amen! More prayers! Mighty pre-availing prayer, which is the outcome of inward agony for souls, is what we want. This is the work of the Spirit. We want God. Doctrine, songs, creeds, forms, won't save souls. Souls are saved by power—the power of God.

The next month or so will see some startling soul-saving triumphs in Toronto. The Field Commissioner purposes holding special meetings at most of the City Corps. The soldiers are delighted. Major Howell is going on tour to the Soo shortly.

Hamilton reports a sweeping revival. Twenty souls at New Year's Day and Eve. Hall packed every night. Souls saved every meeting. Fifty for pardon since New Year. Twenty-five recruits enrolled. Twenty-five Sergeants commissioned. Hallelujah!

Adjutant Bradley reports a deep spiritual work going on. Backsliders in heart, acknowledge their sins and get right. Souls are being saved. Some have become Soldiers and are going to be Candidates. Let us have their applications, Adjutant.

Captain Dodge reports interesting cases of conversion at Huntsville. One man recently converted now brings home his wages, and throws the same in his City Corps. He is asking what she does with it. So opposite to his method before conversion.

Oh, Jesus, Saviour, Hear My Cry.

A Splendid Holiness Song Specially Suitable for Our Brass Bands and Part Singers.

1. I O de - sus - sa - vour, hear my cry. And all my weakness just
2. new en - phy. New power I want, and strength and light,
3. That I may con - quer in the fight; Oh, let me have... where
4. ex - ... go... Thy strength to con - quer ev - ery foe.

2. I used Thy love my heart to fill,
To tell to all Thy blessed will.
To helpless souls to make it known—
The power that dwells in Thee alone.
And then, wherever I may go,
The power that dwells in Thee alone.

3. Oh, make my one life blasing fire
Of pure and eager heart and fire.
The last of the fire, the fire to us.

VICTORY AT A HARD GO.

Major McMillan Leads on the War in Newfoundland.

Major and Mrs. McMillan and brass band at St. John's, all day on Sunday. Three sinners came to the Cross, which lived and cheered the hearts of the Officers and everybody else. Great things are looked forward to in this Corps, although as yet the number of Soldiers is not very large. Victory is sure.—G. F. T.

A HEART FROM SIN SET FREE.

Tune.—Sovereignty, Stella.

Give me a heart of perfect love,
A heart from sin and self set free,
Thy all my life may prove I live
No loner to myself, but Thee.
Let every word and action prove
The greatness of Thy dying love.
Give me a heart that will not shrink
From pain or loss for Thy dear sake,
That lives to glory in the Cross,
And seeks the sinner's chains to break.
Let every word and action prove
The greatness of Thy dying love.
Give me a heart that seeks to show
Poor, weary souls the way to Heaven;
en;

HELPS FOR J.S. WORKERS.

JANUARY 31st.

AARON'S ROD.

Exodus vii. 1-25.

Moses Exalted.

God now exalted His servant in the eyes of Pharaoh. "Righteousness exalteth a nation," and righteousness exalteth individuals. If Pharaoh did not obey God he believed in His existence after the manifestation of His power through His servant Moses.

It is men like Moses, who think little of themselves, whose achievements are small in their own eyes, whom God is able to put in prominent positions and cause to stand in lofty places to voice His claims to others.

Jesus was a humble-minded man and God saw that it was safe to exalt him.

God Works with Men.

God told Moses that he was to speak all that he was told, God never wanted words. Every word of his own significance. Notice that He says "Thou shalt, Moses," and "I will." The Divine and the human linked together in God's way, and He is always prepared to act as soon as man fulfils his part of the contract. A great deal we might almost say everything—depends upon the implicit obedience of Moses and Aaron. No questioning, no hesitation, no trying to compromise or add inventions of their own—as the Lord commanded them, so did they.

For a leader to speak all that God commands him to speak is not an easy thing to the flesh. Self must die before we can implicitly obey the Spirit of God; selfish interests, pride and fear of consequences must go, and the whole being be abandoned to the glory and service of God. For we can do as Moses and Aaron did (verse 6), "as the Lord commanded them, so did they." Then, and not till then, can God work through us, but then, when the conditions He will assuredly do in every case as He did in this, and work through His consecrated children mighty wonders in the interests of a dying world.

God could trust them—they honored Him with their trust and obedience, and He honored them fully manifesting His power through them to both Israelite and Egyptian.

The Rod.

No doubt Aaron's rod was simply a shepherd's rod, used in herding the flocks, and carried by Moses on the day he stood near the Burning Bush, and which had been used to convert the first of Israel of his Divine appointment. It was not in any sense remarkable in itself, but held in the hands of one whose whole being was possessed by God and given over to His purpose it became one of the mightiest instruments the world had ever seen.

Once it had been used by Moses in the ordinary use for which it was intended, but God took hold of Moses and the stick, and they were both mighty in His work.

A voice of some other gift may be a very ordinary thing when only human, but when God has hold of the singer it may become a mighty power to convict and convince the hearts of men and women.

Never allow the devil to make you underestimate your gifts because they happen not to be of an extraordinary character. Sometimes those gifts and possessions which each man must glorify to God and most useful for the spreading of His Kingdom in the hearts of men, are those which look most trifling and most useless, in the eyes of the world.

The First Plague.

The first of the ten plagues (water turned into blood) did not pierce Pharaoh's heart, though he was very frightened at the power of Moses' God. What very heavy judgments God has to bring upon sinners, before they are really aware of the majesty of the God whom they oppose.

Questions.

How did God exalt Moses in the eyes of the King?

What strict injunction did God give to Moses and Aaron as to the way in which they were to carry out His commands?

What kind of thing was the rod? Why was it so mighty? What was the first plague and what effect did it have upon Pharaoh?

Memory Text.

"Thou shalt know that I am the Lord."

Full in me that glorious end
For which Thy precious life was given.

Let every word and action prove
The greatness of Thy dying love.

OUT OF THE MUD

Tune.—Beulah Land.

I've left the land of hanks and swine,
Where left the cobra I claimed as mine;
I wandered there both night and day,
That land so dark and far away.

Against Old Nick I'll strive and stand,
Or drive him a lifeless band;
I'll climb the steep and wide shore,
Where peace shall reign for ever more;
There zephyrs stir the floral scene
To hues of ever-changing green.

I floundered 'midst the mire and bog,
Or drifted like a lifeless log;
The devil had me, sure enough,
And all my pathway he made rough.

Out on the ocean, deep and wide,
I heard of Jesus' power to guide;
I called to Him through darkness ears,
He came and claimed my doubts and fears.

Peter Bell, Duluth, Minn.

St. Catharines reports souls. Ensign Attwell says: "The cold, backslidden state of some people fairly sets my nerves on edge. Four souls since New Year." This spirit, this burden for souls will win. Big day on Christmas Day. Raised \$45.00 by the Band.

Adjutant Andrews writes that light is breaking forth in Lindsay. Seven souls since last report, one an ex-Officer. Lindsay has and its sorrows, but will yet rise and shine, I believe. We have many friends there. God bless them! Over thirty on the platform last Sunday. The Adjutant recently enrolled seven recruits at Fenelon Falls. The work is progressing there, while little Kinnmont, among the rocks, reports four souls since New Year. God bless Captain White and our dear comrades there.

ORIENT FALLS.

Hallelujah! A branch made in the devil's ranks. One out for Salvation last week and two more Sunday night. Deep conviction. Good meeting; prospects good for future. Going to fight the devil hard and trust God to give us the victory.—Lieut. Keely for Adj Edgecombe.

PARS OF THE PERIOD.

No Liquor in the White House.

President-Elect McKinley and wife have expressed their intention not to let a drop of intoxicating liquor enter the White House while they occupy it. Miss Willard says she knows Mr. McKinley to be a teetotaler. The prospect of a liquorless White House for four years is no mean augury of the advancement of the Temperance cause.

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No Slavery Under the Mother Flag.

In the Upper Niger Territory belonging to the Royal Niger Company, West Africa, there is said to prevail the worst system of slave-trading in the world. The district is inhabited by 8,000 people, and slavery is the currency of the country. Sir Taubman Goldie has set his mind upon exterminating the slave trade in the District, and with the aid of twenty British officers, and some thousands of native troops is conducting an expedition into the slave regions. The expedition is part of a great design which, it is said, has been carefully matured for the last ten years.

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Asking and Receiving.

Mr. George Muller, in an address at Bristol recently, said that every stone of his orphan homes was the result of prayer; every particle of timber was the result of prayer, for he had never asked a single human being in the wide world for the £115,000 which the buildings alone cost. Year after year for sixty-two years he had been going on in that way (the way of prayer alone) without asking for a shilling. In this way he had obtained more than £1,400,000. God had enabled him to found schools in different parts of the world, in which he had had 122,000 scholars. From amongst these God had given him 20,000 souls. Out of 9,700 children he had had under his care, 4,000 had been converted.

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PLAGUE AND FAMINE.

The two destroying demons of India.

Notwithstanding the fact that the Indian Government is feeding 250,000 orphans, and that rain has fallen which will do much to prevent the present famine developing into a devastating scourge, it is to be feared that at the present time thousands, if not hundreds of thousands of our fellow-subjects are being mowed down. The population has increased so rapidly that the famine is now a fact, and that there are millions in India who are, so to speak, all the time living below the high water mark of periodic famine, which constantly occur in that country.

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The Duke and the Cattle Herder.

The following good story, which contains its own lesson, is told of Kruger, the Transvaal President:

"Sir James Stewart, the Minister of Public Works in the Cape Colony, told me that he once called upon Kruger with a certain Duke, who was by no means conceited, but was somewhat deficient in diplomatic address. The conversation, as I recall it, ran about as follows. Of course it was conducted by means of an interpreter:

"Duke.—Tell the President that I am the Duke of — and have come to pay him my respects."

"Kruger gives a grunt signifying welcome."

"Duke: (after long pause).—Ah,—tell him that I am a member of the British Parliament."

"Kruger gives another grunt, and puffs his pipe."

"Duke, (after a still longer pause).—Ah,—you might tell him that I am a member of the House of Lords—"

a Lord—you know."

"Kruger puffs as before, and nods his head with another grunt."

"Duke, (after a still more awkward pause, during which his Grace appears to have entertained doubts as to whether he had been sufficiently identified)—"

"Er—It might interest the President to know that I was a Vicar."

"Kruger.—Eh! what's that—a Vicar?"

"Duke.—Oh, a Vicar?—that is a sort of a King, you know."

"Kruger continued puffing in silence for some moments, obviously weary of this form of conversation. Then, turning to the interpreter, he said, gruffly, 'Tell the Englishmen that I was a cattle-herder.'"

"This closed the interview."

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Prohibition for Blacks.

By a vote of fifteen to ten the Transvaal Volksraad has passed a bill totally prohibiting the sale of liquor to natives from January 1st. The law has been urgently demanded by Johannesburg, which employs about 47,000 natives. About 10 per cent. have been proved that fifteen per cent. of these natives are absent daily through drunkenness, and another five per cent. turn up in a howling, stupid state from the same cause. The evil has become so great, however, that unless stopped it would soon be necessary to close the town. It is boarded now to be seen whether the stringent law will be honestly carried out. The refusal of such a law was one of the Outlanders' grievances. Its passage will be a welcome sign that the old stubborn attitude of the Boers has given way.

EASTERN TT-BITS.

P.O. and Chancellor at Newcastle and Chatham—Opened Up New Hall at Chatham 858 Income Large Crowd—Six at the Penitent-form.

In company with Staff-Captain Gage, on New Year's morning, after having conducted the Watch-Night Service at St. John's, I boarded the train for Chatham, and on our arrival it was our happy privilege to open the new hall, which had been recently been secured.

The new building is more commodious than the old one, and will give the Army a better standing and increased opportunities in the town. A large crowd gathered round the door to witness the formal opening of the Barracks.

Rev. Mr. Steel, Methodist Minister,

was with us on the platform. The meeting went with a bang, and everybody fell in love with our new home. We spent Saturday and Sunday here also. The meetings were full of power. The Holy Ghost rested upon us. Four sought His face. We left Captain and Mrs. Pelly in the best of spirits, and hoped for a grand and glorious future in Chatham.

We Next Visited Newcastle.

Found Captain and Mrs. Miller had things well in hand. A soldiers' tea had been arranged for Jan. 1st. The Provincial Officer a welcome. There was a splendid spread. Turkey and other beautiful things were put before us, which we enjoyed very much. This was followed by a word of welcome by Captain Miller on behalf of the Corps, then the Provincial Officer talked to them about a few things which were on his heart. Then off on a swinging march, led by the brass band, which is getting on nicely. Had good meetings both Monday and Tuesday night, and although there were counter attractions, and the weather was bad, yet we had splendid times. Two souls were saved. The District is bright. God is at the wheel. Steam is getting up. Look out for future reports.

Yours on the war-path,

J. S. P.

CHRISTMAS DAY AT BERMUDA.

In the Salvation Army Barracks was a revelation to many. The hall was beautifully decorated and beautifully packed, and with the assistance of the "Baby Band," who are beginning to cut their musical teeth very nicely, the service was carried on to a beautiful finish. The audience of some 400 or so people were most orderly and attentive and one of the best meetings in every respect was held for Christmas night. Praise God!

NEW YEAR'S EVE came on a nasty, dirty night, which affected one of the churches so badly that there was no Watch-Night Service. But, hallelujah, rain or no rain, the Army turned up in good numbers and had a rousing good meeting from 7.30 to 9.30.

Then came the Watch-Night at 11 sharp, and lasted till about one a.m., after some good testimonies and promises of good faith and belief in their God, the Adjutant wished the assembled soldiers and friends a Happy New Year, which was as heartily returned. I closed wishing the War Cry, Staff the good old Army, Commissioner and your good self a very Happy and Soul-winning Year.

My motto is "PRESS FORWARD!" Amen!

ALFRED GOODMAN.

Short and to the Point.

Seven good cases of conversion are reported at Lindsay on Sunday.

The Self-Denial Thanksgiving "Cry" will be dated February 8th. Look out!

During September, October and November of last year, 18,762 beds were supplied, and 40,000 delivered meals.

During the same period, seventy of the men attending these Shelters professed conversion.

The Hamilton Herald gives what we call a pretty good War Cry report of the revival now on at Hamilton.

"The Causes and Cure of Non-Fishing for Souls," a red-hot article by the General, will be in next week's issue.

148 women and fifty-one children are admitted to our Rescue Home during last September, October and November.

George B. Sweetnam, Esq., of the Canadian Temperance League, has become a member of the Auxiliary League.

The "Fredericton Farmer" contains two references to the Salvation Army—an oyster supper, and the Armenians at St. John.

Brigadier Margetts and Major Bennett have got out very tasty New Year's cards, a copy of which has been sent the Editor.

This Territory has eight Shelters for men, four wood-yards where labor is provided for those who are absolutely centless, and eleven Rescue Homes.

When sending parcels for Rescue Work or League of Mercy, please send them prepaid. We are not in the position to pay expressage on old clothing.

The Canadian Temperance League, and all the leading ministers of Toronto, with one exception, announced the Commissioner's Armenian meeting at the Massey Hall.

The "Victoria Warbler," in announcing the New Year's events to take place at the Lindsey Corps, states that Adjutant Andrews will deliver a lecture entitled, "Hug Me Nae."

Will some kind friend donate a horse to the London Rescue Home? Write Mrs. Major Read, Toronto Salvation Army Temple, or Staff-Captain Cowan, Riverside Avenue, London E.C.

INFORMATION WANTED concerning Wm. Hearn. Last heard of in St. Thomas, Ont., some eight or nine years ago. Any one knowing his whereabouts kindly write to Mrs. Major Read, Toronto Temple, who has important information for him.

The North-Western Provincial Officer, as usual, is hustling. Here is a list of fixtures for him: 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, Feb. 1st; Valley City, 2nd, 3rd; Casselton, 4th, 5th; Wahpeton, 6th, 7th; Fargo, 8th, 9th; Hillsboro, 10th; Grand Forks, 11th, 12th; Grafton, 13th, 14th, 15th, 16th.

ADJUTANT MAGEE, of Quebec, in a letter just to hand, says: "Pray for us at Quebec. We must see it broken up yet, and are wonderfully helped us financially. Now for souls! I am not half as strong in body as some people think, and it takes strength to reach Quebec. My forte is 'Faith in God, wisdom and understanding from Him, and keep going, if slowly, surely.'"

Like a venomous cobra, sin fixes its fangs upon the SINNER. It entwines itself around the human heart and damns the soul.

Will you go to Heaven or Hell? One you must and there to dwell; Christ will come and quickly too; I must meet Him, so must you.

O! ye young, ye may, ye proud, You must die and wear a shroud; Time will rob you of your bloom, Death will drag you to the tomb.

BACKSLIDER!

SEE HERE.

A Voice from the Prison Cell.

Dear Brother Landers: I know you will be surprised to hear from me, and more so because I call you Brother. I know I have fallen too low to be any one's brother, but I ever find thinking of the power and what I might have been if it had not been for that devil-drink. Oh, I can now see how blind I was, but it is too late now. If I had taken your's and dear Adjutant Lowry's advice I would not be here. I can't blame any one but myself. Drink has been my curse and all hope of conversion for me are lost. Oh, my God, if I had been a true man, how happy and free I could have been to-day, but I ought to have thought of this before. It is too late now. You will perhaps know what I am in here for. It is for robbery. Four years is a long time, but I deserve it. Every one has gone back on me now; even my dear father and I think there is nothing to do with me now, and that makes it very hard for me to bear.

I now see myself in my true colors, and I look back on my past life I shudder and

I Cry, "Fool, Fool, Fool!"

I have known the way, but I did not, and now, being stripped with many lashes. Oh, the devil is a bad master. I have served him well, and I now see what kind of pay I get. Oh, I thank God that He did not take me away in my blindness and sin, and I think there is still hope for me, for He says in His Word: "Though your sins be as scarlet they shall be whiter than snow."

The above are quotations from letters received by our Corps' Secretary from a backslider, now undergoing sentence in Kingston Penitentiary. We have no doubt, but think there is an unfortunate brother would understand, have no objection to its appearance. They are inserted here as up-to-date evidences of the fact that the way of transgressors is hard, and in the hope that some who are tampering with their privileges in Christ Jesus may be induced to take warning, and hold fast their profession of faith without wavering. No man is safe who is not kept by the power of Christ.

Jamestown, N. D.

Many Souls Saved, Drunken Pat in New Salvation Pat—Frolic Kind of Xmas Present.

Thursday night, the last night in 1896, four young men volunteered to the penitent-form. The meeting continued until five o'clock. The for the Watch-Night Service which had been announced to start at eleven o'clock. We began with a blessed sense of God's presence. At a few minutes after twelve we from our knees and had some testimonies, which came thick and fast. Then came first one, then two more to the penitent-form, and when the service was all over we found that eight had stepped into a new life with the new year. The meeting from the time we first began lasted about six hours.

Sunday, a big blizzard was on, and we prayed for a Hallelujah blizzard. We got it, too, for six precious souls got converted to a Hallelujah Bonnet for Christmas, and his wife gave him a Guernsey. They are Soldiers now, and are so happy. Jamestown has been greatly blessed in the year that's past and gone, and we are believing for bigger things yet. Some towns will shudder to have the whole town converted. God grant it!—A. Goodwin, Adjutant.

Some of the vilest slanders ever uttered have had some little portion of truth in them.

If you are allowed to indulge in SIN which is in any way disgraceful if known, you will easily become an IN-SINNER.

SINNERS may indulge in all excesses without restraint, pain and penalty will surely follow here and future punishment.

FULL SALVATION.

Holiness, _____
 Without which _____
 No man shall see God.
 Have you really obtained it?
 Having OBTAINED, do you RE-TAIN the blessing?
 Not sanctified people, by their halo, reveal sin in others.

The burning fire of the Holy Ghost purifies the soul which is filled with it.

Gossip, slander, giggling talk are all inconsistent with a sanctified experience.

The Devil is afraid of people who are hot, for heated saints oppose his tactics.

Sanctified people are hated by the world, because its pleasures are contemptible to them.

Sanctification should be definitely sought for, expected and received AT ONCE. Delays are dangerous.

Sanctification makes its possessor perfect in his Christianity, not necessarily perfect in anything else.

When God possesses a heart and dwells there, He acts as Teacher, Remembrancer, Guide, Strengtheners and Comforter.

"Whosoever is born of God DOTH NOT commit sin." Temptation is not sin, but ENTICEMENT or INCITEMENT to sin.

Holiness is required of all Christians. What is duty is also privilege. Every Christian should have a heart made perfect in love.

Little faith, little love; much faith, much love; perfect faith, perfect love. Perfect faith exists only in connection with perfect surrender to God.

The Blessing takes sin out of our natural appetites, propensities and affections, so that they may be rightly and properly exercised for God's glory.

Perfect Love is that which loves God supremely, and your neighbor as yourself. Such love is the fulfilling of the Law and the end of the commandments.

Holiness of heart does not exclude growth. God's works may be perfect in every state of their development, and yet be always growing in their perfections.

"As ye have received Christ Jesus the Lord, so walk ye in Him, rooted and built up in Him, and established in the faith, abounding therein." Col. II. 6-7.

Conservation is strictly the forerunner of Entire Sanctification just as Repentance is the forerunner of Justification. In Conservation we GIVE ALL; by Faith we TAKE all.

Here is Holiness of Heart set forth in a nut-shell:

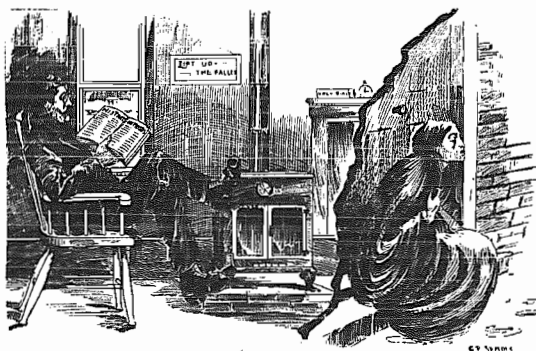


"A Heart in every thought renewed,
 And full of Love Divine;
 Perfect and Right and Pure and Good,
 A copy, Lord, of Thine."

The Way to Life More Abundantly.

Should you ask, "Which is the way to Christian perfection? Shall we go to it by internal stillness, agreeably to this direction of Moses and David: 'The Lord will fight for you and ye shall hold your peace. Stand still, and see the Salvation of God.' 'Be still, and know that I am God.' 'Stand in awe, and sin not; commune in your own heart upon your bed, and be still,' or shall we press after it by an internal wrestling, according to these commands of Christ: 'Strive to enter in at the strait gate.' 'The Kingdom of Heaven suffereth violence, and the violent take it by force.' " etc.

According to the evangelical balance of the doctrine of free grace and free will, I answer, that the way to perfection is by the due combination of prevalent, assisting free grace, and of submissive, assisted free will. Antinomian stillness, therefore, which says that free grace must do all, is not the way. Pharisaic activity, which will do most, if not all, is not the way; join these two partial systems, allowing free grace the lead and high pre-eminence which it so justly claims, and you have the balance of the two gospel axioms; you do justice to the doctrine of mercy, and justice, of free grace and free will, of Divine faithfulness in keeping the covenant of grace, and of human faithfulness, in laying hold of that covenant, and keeping within its bounds. In short, you have the Scripture method of waiting upon God, which Mr. Wesley describes thus:



Some Men's Idea of "Resting in the Lord" is a long way below the scriptural idea.

"Restless, resigned, for God I wait,
 For God my vehement soul stands still."

To understand these lines, consider that faith, like the Virgin Mary, is alternately a receiver and a bestower. First, it passively receives the impregnation of Divine Grace, saying: "Behold the handmaid of the Lord; let it be done to me according to Thy word," and then it actively brings forth its Heavenly fruit with earnest labor. "God worketh in you to will and to do," says St. Paul. Here he describes the passive office of faith, which submits to, and acquiesces in, every Divine dispensation and operation, "therefore work out your own Salvation with fear and trembling," and, of consequence, with haste, diligence, ardour, and faithfulness. Here the apostle describes the active office of that mother-grace, which carefully lays out the talent she has already received. "God worketh in you to will and to do," says St. Paul. Here he describes the passive office of faith, which submits to, and acquiesces in, every Divine dispensation and operation, "therefore work out your own Salvation with fear and trembling," and, of consequence, with haste, diligence, ardour, and faithfulness. Here the apostle describes the active office of that mother-grace, which carefully lays out the talent she has already received.

Would ye, then, wait aright for Christian perfection? Impartially admit the two gospel axioms, and faithfully reduce them to practice. In order to do this, let them meet in your hearts, as the two legs of a pair of compasses meet in the rivet which makes them one compound instrument. Let your faith in the doctrine of free grace and Christ's righteousness fix your mind upon God, as you fix one of the legs of your compasses immovably in the centre of the circle you are about to draw; so shall you stand still according to the first texts produced in the question; and then, let your faith in the doctrine of free will and evangelical obedience, make you steadily run the circle of duty around that firm centre; so shall you imitate the other leg of the compasses, which steadily moves around the centre, and traces

the circumference of a perfect circle. By this activity subordinate to grace, you will take the Kingdom of Heaven by force. When your heart quietly rests in God by faith, as it steadily acts the part of a passive receiver, it resembles the leg of the compasses which rests in the centre of the circle, and then the poet's expressions, "Restless, resigned" describe its fixedness in God. But when your heart swiftly moves towards God by faith, as it acts the part of a diligent worker; when your ardent soul follows after God, as a thirsty deer does after the water-brook, it may be compared to the leg of the compasses which traces the circumference of the circle; and then these words of the poet, "Restless," and "Vehement" properly belong to it. To go on steadily to perfection, you must therefore endeavor steadily to believe, according to the doctrine of the first gospel axiom, and as there is opportunity, diligently to work according to the doctrine of the second. And the moment your faith is steadily fixed in God as your centre, and your obedience swiftly moves in the circle of duty from the rest and power which you find in that centre you have attained, you are made perfect in the faith which works by love. Your humble faith saves you from Pharisaism, your obedient love from Antinomianism and both. The due subordination to Christ, constitute you a just man made perfect according to your dispensation.

Holiness is not only a state to be obtained, a gift to be received, but also a life to be lived, a way to be travelled.

The people want a LIVING GOSPEL, preached by LIVING SPIRIT-BAPTIZED SOULS. Dare we, in the light of the past, instead of this Divine bread, give them the stone of materialism? If so we must PREPARE FOR THE CONSEQUENCES. — MRS. GENERAL BOOTH.

THE HORRORS OF SIN.

"ALL _____
 Unrighteousness _____
 IS SIN." It is true.
 "SIN is the TRANSGRESSION
 OF THE LAW." Strictly true also.
 ALL SIN is odious to God. It is base,
 SIN alone makes the great difference
 between an angel and a devil.

Every SINNER is a friend of the Devil's, and fights against God.

SIN defiles the soul even worse than disease defiles the body. Think!

To be content to live in SIN is greater baseness than to desire to wallow in MIRE.

All SINS of Pride, Sensuality, Falsehood, and Bad Passions are the fifth and impure diseases of the soul.

The world is still under the curse of SIN. Hence the marks of God's displeasure—famines, plagues, tempests, sicknesses, diseases and death.

SINNERS know more of the folly of their own hearts than they do of other people's.

"There is a way that seemeth right unto a man, but the end thereof is DEATH."

"Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance."

"His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins."

Terrible consequences immediately follow the commission of SIN.

SIN separates friends, spoils home comfort, and humiliates. The humors of SIN is the abode of death.

The DEVIL is more powerful than the will, or good resolutions, or good desires.

Worldly festivities, pleasures, always have their dark side as well as the bright.

God's anger must be poured out upon the unsaved sinner. There is a limit to God's forbearance. Judgment is sure to come.

Here is a typical case of the direct result of sin. It happened recently in Toronto:

Was Tired of Life.
TRIED TO END IT BY POISON—
SAVED BY PROMPT MEDICAL ASSISTANCE—THE CAUSE.

Rendered desperate through an unfortunate accident, a young woman, a familiar evening promenader of King Street, last night endeavored to put an end to her troubles by taking a quantity of nuxom. For some hours she was unconscious, and but for prompt medical assistance she would undoubtedly be dead. Even now she is in a very precarious condition. The wife of the woman has been for several months past intimate with a well-known down town young man. Some weeks ago he threw her over and she has since been despondent, threatening several times to take her life. She has been living on King Street west, and last night she went out and about nine o'clock procured the poison and took it. About fifteen minutes later she met a woman friend on the street and told her what she had done. The two hurried to a drug store, and were sent to the house of Mrs. R.— and Dr. R.— was summoned. He found the patient's condition such that Dr. T. was also called in, and for over four hours the two physicians worked over the girl before a change for the better could be observed. The improvement was so slight, and Dr. R.— remained all night in attendance on the unfortunate woman. F. R.— is only about 22 years of age, and comes from near it, and for where her aged parents are still living.

GOOD TIMES AT LONDON SHELTER.

The free supper on New Year's night was a success. All enjoyed themselves immensely. In all about forty were fed, it being only for the regular patrons of the Shelter.

Although only proper accommodation for 34 men, we have slept as high as 53 some nights this winter.

A gentleman who would not give his name took Captain Collier to the market the other day and bought him 40 bags of potatoes.

The cook, who is not saved, pushes the Grace Before Meat Box. He has one in the kitchen, in which he got \$1.67 the last quarter from people calling at the Shelter.

The "Col." also has a Grace Before Meat Box, which collected about 70c. last quarter. He is also pushing the "Coupon ticket books" among the citizens, and has succeeded in placing quite a number with gentlemen who never before heard of them, and some who had once used them and given them up.—H. W. C.

Walk this Way.

- 1st. Walk not after the flesh, but after the Spirit.
- 2nd. Walk in the Light.
- 3rd. Walk by faith.
- 4th. Walk worthy of your vocation.
- 5th. Walk in love.
- 6th. Walk circumspectly.

Field Commissioner Miss Booth

PRAY ! PREPARE ! BELIEVE !

Oh, send another Pentecost,
Thou Lamb for sinners slain,

ANNOUNCEMENT POINTERS

For the Officer in Charge of the Corps.

CALL the attention of the Christian public to "Sham Compassion," by the late Mrs. General Booth, and to a rich supply of wholesome, hollow reading, under the heading "Full Salvation."

Point out to the backsliders the extracts from letters sent by an inmate of Kingston Penitentiary to our Corps' Secretary at Hamilton. The dear fellow who wrote the letters is repentant and has no objection, we understand, to this use being made of his writings.

Call their attention to the editorial headed, "Where their worm dieth not, and the fire is not quenched."

It would be well worth your while to read Commissioner Ralston's article, "Sinking Souls," from the platform. If you have some Holy Ghost singers who will take time to learn the Holiness song and music, it will make an interesting feature for your Friday night and Sunday morning meeting.

The various Provinces are fairly represented, with the exception of the Pacific, and we are expecting to devote considerable space to that in some coming issues. God bless you! We have done our best to make this a broad and fire, soul-saving issue. It goes forth from the press with our fervent prayers for its success, and in full faith that it will help you in your work.

The Editor.

WAR CRY

THE FIELD COMMISSIONER AT
TORONTO.

NOTWITHSTANDING her incessant prosecution of the war in her many monster demonstrations lately, on the cars and in the office, the Commissioner is, we are delighted to say, in tolerably good health, and fast recovering from the exhaustion which attended her efforts when at Kingston. The next big thing on Miss Booth's programme is a series of soul-saving meetings at Toronto. So far the fixtures are: Yorkville, Monday, February 8th; Lisgar Street, February 9th; Lippincott, February 11th. Other dates will be announced later, and the climax will be reached in two huge Sundays of Salvation in the largest halls obtainable,—presumably the Pavilion and the Massey. All the resources of the Army in the Queen City will be at the disposal of the Provincial Officer, Major Howell, to make these Campaigns a success, and he will be responsible for the getting up and management of the Campaign. No effort is to be spared to make this the biggest and best thing we have had for many years. We invite the special co-operation of the Holders. Whatever we do will be done in faith. Everybody get ready for a mighty conflict, and every soul who knows God, let them go to Him at once on behalf of the Campaign, and persevere till they get from Him, in prayer, the assurance of victory.

THE FIRE OF GOD!

Does it burn in your heart?

The measure of the Divine Spirit in you is the measure of your Salvation.

Does the Spirit of God dwell in you? Do you believe it? Do you act as if He is within you?

Wait on God, wait in humility, wait in sincerity, wait in obedience, wait perseveringly, wait importunately, wait with every avenue of your spirit open to catch the first words of His mouth, and HE WILL COME!

He will speak to thee like a King. His word shall be with power. He spoke life into the corrupting body of dead Lazarus, and thou, too, shalt FEEL the life-power of His word "Be ye transformed . . . that ye may PROVE what is that good and accept-

ing Officers, doing well in the special work to which they are appointed. We regret to say that Ensign Perry has, through continuous work with the lantern, injured his eyesight, and is compelled to desist from that effective method of spreading Salvation truth. We trust he will soon recover. God bless the Provincial Agents of the Light Brigade.

Go to the Drinking Saloon.

A meeting in a saloon is reported by the North-Western Provincial Officer at Minnedosa. To this tactic we give our most hearty endorsement. It is on the lines of pure Salvation Armyism and is, we believe, an up-to-date expression of the Spirit of Him who ate and drank with publicans and sinners, and Who came to seek and save the lost. Why not more of this direct warfare. Cut of the ruts everybody! Well done, Minnedosa!

our Territory, and that blessing poured out which there is not room to contain. How is your faith, comrades? Oh, for a tidal wave of Salvation. Lord, I believe!

"All Hail the Power of Jesus' Name."

These are the days of wonderful announcements on our bulletin board at Headquarters. Whenever the Field Commissioner is heading the fight away from Headquarters, there is a fair certainty of a telegraphic bulletin being pinned up of extraordinary victories. Right away from the Commissioner's great Western tour, through her West and East Ontario, and Eastern and Newfoundland Campaigns, and more recently at St. John and Montreal I., has this been the case. The latest announcement is from Kingston, and tells of "another huge triumph. Here it is: "Magnificent crowd; party did nobly; chairman delightful; people most affectionate; total receipts about \$250. Field Commissioner!" We feel like slinging "All hail the power of Jesus' Name," for certainly "The day of victory"—the day of complete and universal victory for Christ and righteousness seems to be getting measurably nearer. Hallelujah!

Where Their Worm Dieth Not, and the Fire is Not Quenched.

"FOOL! FOOL!! FOOL!!!" See that unhappy man in Kingston Penitentiary thus expressing his verdict on himself as, sitting in his cell, he lives over again in the light of memory, the scenes of his past life. He broke the laws of God and man, thus forfeiting his right to liberty, for Law, acting on behalf of the public welfare, demanded that he be shut out from the rights and privileges of a free man, and he himself, in effect, declares "The just sentence should take place." Happily for him and us, Divine grace and mercy are offered him in Christ and have operated in his heart, so that he has become a fit subject again for the enjoyment of his lost liberty. But what a picture the former part of his case offers, of the doomed soul in the Great Hereafter! In that great prison-house there will be resurrected from memory's chamber of horrors, life's long-buried negatives of past sins to be again photographed upon the mind of the unhappy transgressor, and all the way from the first resistances of the gentle Spirit's pleadings to the last final, momentous battling of the head against the Throne of God, scene after scene will re-appear before the man, and Conscience, which knows not how to condone sin, but ever speaks of justice, will sit there in judgment, passing eternal sentence. As the lost soul thinks of how he has forever forfeited the liberty he might have had in Christ Jesus, and how the very welfare or the universe demands that he reap as he sowed, will there not, yea, there will, DOES, for Christ's sake, save you. Must come forth from that lost soul a verdict in deep mutterings of despair—a verdict of which that other is but as a very faint forerunner—"Fool! Fool! Fool!! Eternal Fool!!!"

"Oh, for a Harvest of Souls!"

Reader, are YOU drifting to that place of despair? Stop! Cry to God! Turn from sin! Believe that God can, will, DOES, for Christ's sake, save you. Though you are a law-breaker, God, on account of Christ's death on the Cross, can be just, and the justifier of him who believes in Jesus.



MAJOR and MRS. FUGMIRE, in charge of the Maritime Provinces.

able will of God. . . . Be FILLED with the Spirit!—If only thou wilt wait on Him.

No man can do the work of God without the Spirit of God. Have you the Spirit of God? Does He possess you? If not, take off your hands from His holy work and get to your knees till He comes upon you with refining fire and transforms you into a Divine man.

"A vessel unto honor, sanctified, and meet for the Master's use." Amen! When the fire of God has purged you, you will hear Him saying "Whom shall I send?" and your baptized spirit will answer in rapturous response, "Here am I, Lord, send me!"

Junior War.

The Officer who is not interested in the progress of the Junior Soldiers' War is behind the times.

Lantern Light Did It.

McKenzie, Barr, Andrews, Sco-bell, Sims and Perry are names well-known in connection with the Light Brigade work. They are, without exception, energetic and push-

Go there Wisely.

Note! The thing was done wisely. The Major and his comrades did not go to the saloon to publicly abuse the proprietor for running a saloon,—the whole country is to blame for that, and have the remedy in their hands every election day—but they so conducted themselves as to win a public expression of sincere thanks from the hotel-keeper for the Army's interest in his spiritual welfare. It is possible to go, act unwisely, and defeat your own ends. Don't do that.

Great Soul-Saving Campaign!

TORONTO: Yorkville, Feb. 8th; Lisgar St., 9th; Lippincott, 11th.

Other Dates
Later.

Quicken Thy saints, bring back the lost.
Revive Thy work again.

PLEADING FOR THE PERSECUTED.

KINGSTON VISITED BY THE FIELD COMMISSIONER
AND ARMENIANS.

City Moved Sympathy Swapt Gatherings—Fine Financial Help—Rev. J. S.
Starr Chairman Monday Night.



THE interest and sympathy which the public feel in the Salvation Army's undertakings on behalf of the persecuted people is wide spread. Each succeeding occasion upon which the opportunity has been offered, the people of this Territory have eagerly thronged to manifest their appreciation of our endeavors for the refugees, who are now specially under our care. Halifax, St. John and Montreal fulfilled highest expectations, and the achievement at Kingston has kept fully on the line of preceding triumphs.

Announcements were on such a scale as to acquaint the whole city with the fact of the forthcoming event, and that many must either have been very blind or very deaf who could complain that he missed through ignorance the sight of the Armenians, and the sound of the pleading accents of the Field Commissioner's voice in the great and en-

thusiastic meetings which she there conducted.

A New Interest Took Possession of the City

—its sympathies were drawn out by means of the Salvation Army to a keen sense towards the refugees of brave and self-denying Armenia. The fact, that the Kingston Barracks was three times packed to the doors was some expression to the interest awakened.

The Barracks was vested with exceptional interest that day. Those who first came must have acted as advertisers on their own responsibility, for the crowds grew in size, and in manifested breathless interest and sympathy.

Among the crowds which had gathered, some had come out of curiosity, others out of already awakened sympathy; but before the meetings were concluded there was a

Universal Melting of Hearts

and a general warmth of feeling with

the spirit of the gatherings. What soul could stand out against the thrilling and awful narrations of persecution and cruelty to which the Kingston people listened that day, or against the men whose lips uttered the recitals, and whose lives had been so shadowed by the dread presence of persecutions of the most ghastly and awful character? Their plain, unvarnished statements of what they had witnessed made some shudder, and their native chants, though unintelligibly spoke in their solemn strains of the oppression and brutality which had been lavished upon their faith, what they had suffered, how they had endured, and how a remnant had marvelously escaped, was a history that was fraught with exciting interest, and received breathless attention.

The Christlike Spirit of the Persecuted

was not hard to discern, and the audience listened in trembling admiration and wonder to the heart-broken man who, after having gone through some of the most terrible of trials, asked his hearers, through the interpreter, to pray that the heart of the Sultan might be changed.

The Commissioner's tender and sorrowful appeals, and her call to action on the part of all present, to stretch out hands of help towards these afflicted ones, spoke to the consciences as well as to the emotions of the affected crowd. The Commissioner is known and loved in Kingston, and her words never fail to elicit the utmost attention, but never was she received more warmly by the city, nor her object sympathized with so unanimously than when she plead the cause of the Armenian refugees.

Equally enthusiastic and crowded—

despite the inclemency of the weather --and representative of the city's sympathy was Monday night's meeting.

The chairman was the Rev. J. E. Starr, the pastor of the Spideham Street Methodist Church. His warm-hearted and keenly sympathetic demeanor was much appreciated. So friendly was his spirit that one Officer said afterwards that he thinks

The Chairman Would Make a Very Good Salvationist.

After speaking of the pleasure which he had had meeting the General and the Commandant, he said he was doubly pleased to be present on this occasion, and that he counted it an honor to meet Miss Booth. He spoke in highest terms of the services which she had rendered in the interests of Christ and humanity. Going on to speak of the Armenians, he remarked:

"I cannot tell as thrilling a story as these men behind me, but I warn you that when they are through you will have to tell your story. They are the living and they are through you will in the world."

He wished, instead of taking 24, we could take them all into this country. There were now more than 800,000,000 on the great plains of the West.

A few words from an Armenian woman spoke straight to the hearts of all who listened. The marks of past suffering and the memory of bygone terrible scenes were visible in her face as she said:

"How can I tell you the sorrows of my heart and the terrible sights of those few days? When I try to speak I feel exhausted, and it comes before my eyes."

She told them how grateful she was to the Salvation Army for the help they had given her, but said how her heart was bleeding over the wrongs and oppressions of those who were yet under the cruel sway of the Turk.

After this, Dot's singing of "To heal the broken heart He came," seemed specially appropriate, and when, after one or two other experiences of the Armenians had been given, the Commissioner rose to speak, there was a feeling of deep interest and compassion upon the crowd. She spoke of the way in which her own heart had suffered with the sufferers, and of the joy which she had in helping those whom she had been privileged to take under her care. She directed all hearts to the responsibility of caring for these refugees. As she concluded her burning appeal it would have been difficult for any heart to have remained unmoved or hard to have refused help.

The immediate sign of the practical interest which Kingston took in the objects of these special meetings was \$32.85. The meetings have left an indelible and soul-broadening impression upon the city.

SIDE-LIGHTS.

Ten thousand Hallelujahs

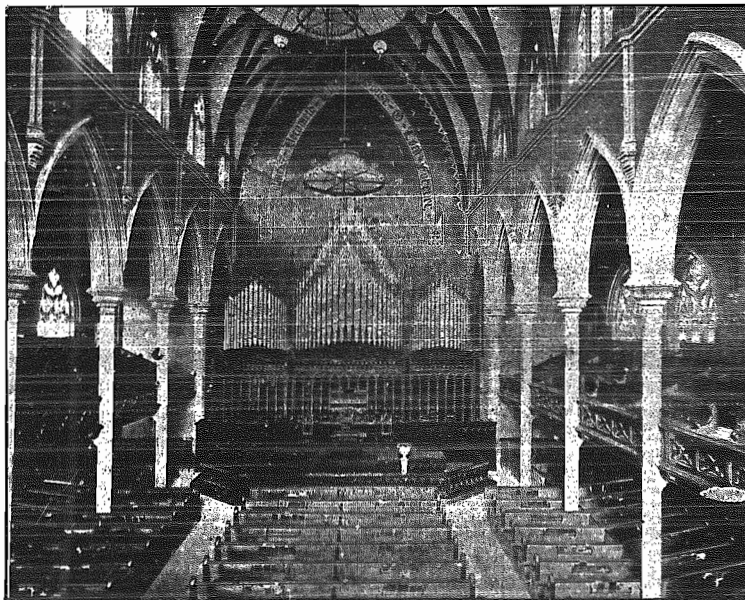
For another grand victory at Kingston.

The Field Commissioner again made a mark ineffaceable for God and the Army.

The people of Kingston packed the doors to hear our inspired leader, and in every way tried to show their practical appreciation of her excellent service.

How those vast crowds did listen to her burning words, eagerly drinking in every word. It would be impossible to have a more appreciative audience. Tears were plentiful.

Three times (twice on Sunday and on Monday night) did the populace at Kingston pack our barracks, standing room being at a premium, and the air being perfectly stifling, owing to the



CENTENARY METHODIST CHURCH, St. John, N.B.

Which was crowded with the elite of the city on the occasion of Miss Booth's recent meeting.

enormous crowd. Although Monday night came in very wet, the crowd came just the same.

The Rev. Mr. Starr was just the right man in the right place as chairman. He is the most popular preacher in the city of Kingston. When he said he was proud to have the privilege of presiding at the Field Commissioner's meeting, and made very kind references to our beloved General, showers of applause greeted him. He further added our Commissioner needed no introduction, as already her fame had spread throughout the world.

The reverend gentleman just referred to said he placed the Field Commissioner among the queens of the earth, and on the same platform with the heroines of the 19th century, including Lady Henry Somerset, Miss Francis Willard, and other leading women of our day.

Was it not a most touching scene as the Field Commissioner was making her way into the meeting to see the Armenians make an arch with some small flags they procured, and give a hearty cheer as the Commissioner passed through.

Truly our brother Armenians have learned to love our leader as dearly as has her Col. Higgins. They escorted her throughout this vast territory. Many and varied are the tokens of regard they show for her. God bless them!

The Armenian choir does not fail to put in good service. There is one striking particular about their singing, which is also very characteristic about the Salvationists,—that is, they put lots of heart into it.

"Dot's" singing did not fail, as is usually the case, to elicit the good-will of every one. Thank God it is the soul the Salvationists tries to sing into, not the head.

At the request of the prisoners at the Penitentiary, the Field Commissioner made it a point to visit that institution on the Monday, to the delight of the poor souls incarcerated therein.

Little Willie's song, "I know He cares for me," almost brought audible sobs and tears plentifully to the eyes of these strong men, which, sad to say, neither bolts nor bars could have affected in the least in this direction.

My! but didn't they sing, "There is a Fountain filled with Blood." It seemed as though there was not a voice which did not take part. It was quite evident many had attended our meetings in various parts of the world, and the singing of these familiar hymns brought back to them bygone days, which were still cherished by them.

The Penitentiary officials were extremely kind and courteous, the Warden personally being present at the meeting, the Chaplain also being most entertaining and kind.

The following was handed to the Field Commissioner by one of the prisoners as she was about to leave the Penitentiary:

January 4th, 1897.
Dear Miss Booth:
Accept our heartfelt thanks for your kind compliance with our request. We feel sure you would keep your promise, if possible, and we have looked eagerly forward to its fulfillment.
That you may be long spared to carry out your mission of love and mercy is the earnest prayer of
Yours respectfully,
Here follow signatures.

Major Sharp, Staff-Captain Hargrave and Ensign Kennedy had all the arrangements well in hand and made the Field Commissioner's visit to Kingston all that could be desired. God bless them richly, as well as all our faithful warriors in Kingston.

P. M.

ERRATUM.

In the conclusion of Brigadier Ad-dle's life in last week's "Cry," the words "crowd of penitents," should have been "crowd of PENITENTS."

If we would work effectively we must work with God.

All the blessings of the Gospel are for "Whosoever will." Are you willing? Then they are for you. Believe that and who becomes of all your doubts and fears?

Colonel Jacobs AND The Staff Band AT HAMILTON. A BOOMING DAY.

Twenty-Four Souls—Seventeen Collections—A Champion Beggar—Crowded Hall.

The visit of Colonel Jacobs and the Staff Band to the Ambitious City will be a landmark in the history of the Salvation Army in that place, for, did we not see twenty-four precious souls at the Mercy Seat, crying to God for forgiveness?

Owing to several members of the Band not being able to be present on account of sickness, we felt rather disappointed at first, but knew that He

tening to the open-air in the morning, which they very much appreciated. When we arrived in the Barracks we found the small hall downstairs full for the Holiness Meeting. Led on by the Colonel, in his blood and fire way, everything went with a swing. Several of the Band members spoke of the blessings of being sanctified, and having the power of God within their hearts to live without sin continually.

The Colonel spoke from the 25th chapter of the Acts of the Apostles, and likened the viper which fastened itself upon Paul's hand to worldliness, backbiting and self, using for illustration the bear, which does not devour its prey right off, but squeezes it to death, and then devours it. The meeting closed with one soul for the blessing. Hamiltonians evidently appreciate the Army's open-air meetings, which was very much in evidence by the fact of such a large crowd gathering on Sunday afternoon in front of the City Hall. The Barracks was well filled for the Free-and-Easy meeting. The selections, solos, trios on the string instruments,

made to feel their need of a Saviour. Adjutant McLean had set his heart on getting twenty souls at night, and the Colonel said he would add one more and make it twenty-one. The invitation was given; one by one they came, until the twenty-one knelt at the penitential-form, and all professed to find the Saviour. One young man brought a boy out, got him through, then went and brought another, and got him through also. Another man got saved himself, and started to deal with another who was kneeling also. Three of the penitents were brought to the penitential-form by Juniors. God bless them! We wound up with singing and dancing for the glorious results of the day. A thank offering was taken up, which made the seventeenth collection for the day.

R. G.

COLONEL HIGGINS, America's Chief Secretary, at Terri- torial Headquarters.

Colonel Higgins, Chief Secretary of the Salvation Army in the United States of America, has paid a visit to the Field Commissioner at Territorial Headquarters. I was acquainted with the Colonel in the old central days in Britain, when he and I had Districts for the training of Officers, and the carrying on of the work under the Commandant. The Colonel looks about the same as he did ten years ago, the only particularly noticeable difference, so far as I could see, being the expression of his eyes, which indicated, as is only to be expected, a mind more fully developed than formerly. Referring to this fact, I said to the Colonel, "I suppose you have had a few things passing through your mind since those days." He replied, "A few." The Colonel was a first-class, all-round young fellow in those days. Good in the office, good on the platform, and good in the home, a real brother in the war, an earnest, enthusiastic and successful fighter. Judging by the honor the General has conferred on him from time to time, he has developed on the right line. He strikes you as being a good, holy, hearty, enthusiastic Salvationist to-day. He has the same warm grip of the hand, and the same honest, open countenance. Speaking about the work in the United States, the Colonel gives a very good account of the work there. They have to-day more Officers than ever, more Soldiers, and the number of resignations of Officers is considerably less for the year just passed than for the year previous. The Army's constituency as well as the Soldiers are alright, and the prospects of a tremendous advance are good.

God bless the land of the Stars and Stripes.

The Colonel gives a good account of Major Streeter, who is in charge of an important department in the National Headquarters, while Colonel Holland, who left here to open the colored work, although prevented by circumstances over which the Army has no control a present from going to the work he had set his heart upon, has found a position as Chief of the Social Operations of the Army in the United States, which is at the present moment of vastly greater importance to the general interests of the war, as well as to the lower strata of society in the States than the colored work could possibly be.

J. C.

"NOTHING TO GIVE IN TO."

LEWISTON, IDAHO.—Yesterday was a day of hard fighting, but thank God, a victory, too. FOUR SOULS in Holiness meeting, two for power, and two for Salvation. At night, FIVE more in the Fountain seeking Salvation. That is all for the day. All claimed to find what they were seeking. Platform loaded down, not much room to turn ourselves loose in. Lumber heavy, money rather scarce. Still we feel like fighting on; we will never give in, having not seen anything to give in to so far. Halilulah!—J. P. Thorkelson, for Captain H. Marris.



MAYOR GEORGE ROBERTSON, Esq., St. John, N.B.

Who enthusiastically supported Miss Booth in her appeal on behalf of the oppressed ones.

would go with us and make up for any disappointment. We were cheered, too, as we alighted from the train and found a number of the soldiers there with banners, torches, etc., to welcome us.

After testing the bill of fare at the new Salvation Army Restaurant, we rallied for the first attack, which took place on the Market Square. The meeting inside, which was attended by a good crowd, took the form of a Musical Meeting. Selections were rendered by the Brass and String Bands; solos were sung, testimonies given, etc. The Colonel talked in red-hot style to the people, who listened very attentively. We did not see any souls, but knew that a good impression was made.

Sunday commenced as usual with knee-drill at 7 o'clock, led by Colonel Jacobs, and attended by the Band, excepting those who knee-drilled elsewhere. The day was commenced well. The firemen had the pleasure of lis-

tening to the open-air in the morning, which they very much appreciated. When we arrived in the Barracks we found the small hall downstairs full for the Holiness Meeting. Led on by the Colonel, in his blood and fire way, everything went with a swing. Several of the Band members spoke of the blessings of being sanctified, and having the power of God within their hearts to live without sin continually.

At night a monster march left the Citadel about seven o'clock, and went on to the main street, for an open-air, where a large crowd was waiting our arrival. About three hundred people stood around the ring. A drum-head collection was taken up, Secretary Landers being the chief beggar, at which he is a champion. About six hundred people crowded into the Barracks, which completely packed it, and another hundred were turned away, unable to gain admission. The meeting was very impressive throughout. Ensign Kenning sang a solo about the Judgment, which made every one think of the time when we shall be judged according to the deeds done in the body. The Colonel's words burned deep into the sinners' hearts, and they were

"HIGH FALUTIN" DOINGS

AT
JOE BEEF'S.

Duck and Turkey—Comparisons Not Odious—They Brought the Baby.

By H. L. R.

There are eight men employed here at present. Most, if not all, remember having happy homes and bright Christmases, but through drink and sin they are to-day homeless and friendless, apart from the home and friends found in the Shelter and Officers.



ENSIGN ROSS, in charge at Joe Beef's.

What could we do?

How could we make Xmas day a cheery one for them? These questions came to our minds and we decided that it would be nice to have a family dinner together. That at least would seem a little homelike. So when the

Turkey and Ducks were Nicely Browned and ready for carving, we made our way to the dining-room and gathered round the neatly-laid table.

The conversation turned upon past Christmas days, and our hearts felt sad as one and another told of the way last Christmas was spent, but glad that this one was so different.

At the head of the table was the Ensign, who rejoiced in spending several Christmas days for God. Then Captain King at his left had the same good news to tell us.

Next comes Fred, a lad who was converted here about two months ago.

"I Spent Last Xmas in Jail."

was his answer.

The next, a faithful soul, has spent three Christmas days at "Joe Beef's," and seems likely to spend many more. He is so much at home.

Several had spent other Christmas days drinking and carousing, but to-day are sober, and a number living for God.

One, just a young lad, told us he had spent last Christmas in a penitentiary, where he was

Serving a Five-Years Term.

To-day, praise God, he is saved and does not intend to serve any more time behind the bars.

Only one of the number had tried to find happiness in the old way. Poor Ned went out and got drunk and brought in a bottle of whisky. Somebody got hold of it and threw it into the street and smashed it.

Ned had really been looking forward to having a good drunk on Christmas day; did not know any other way to be happy; he got drunk, had an aching head and an empty pocket, and was miserable instead of happy. God save him!



"I give my testimony, chummies, that the dinner at 'Joe Beef's' on Christmas Day was fit for the Governor to sit down to."

A little present had been chosen for each, and was now brought out. When the parcels were opened and inspected, everybody expressed themselves as well pleased.

"Just What They Wanted."

The pants were the very thing needed, the socks came just at the right time, the handkerchiefs, neck-cloths, ties, etc., just suited all round. All were satisfied. I must not forget to mention one special visitor. He came after dinner and was over, and was introduced to each and admired by all,—the baby!

The Ensign then brought out the Bible, saying that we are told that, "Man should not live by bread alone," and read part of the 6th chapter of Matthew, dwelling on the verse, "Seek ye first the Kingdom of God and His righteousness and all other things would be added."

We then knelt to thank God for all His goodness, for bringing so many present to Himself and to pray for His blessing on the coming year. God bless and save the men!

One of the marks of Christ's love is the plain way in which He sets before men the consequences of evil.

New York, at which 118 came to the Cross.

Bristol's new Citadel has been opened by Commissioner Coombs with one hundred and sixty-two at the Mercy Seat.

The International Staff Band in London visited Leyton, an East London Corp., for a week-end, and captured nine souls.

Mrs. Cleveland has invited Commander and Mrs. Booth-Tucker to Washington to explain the methods of work of the Salvation Army.

Colonel Bailey, with a company of Divisional Officers, has just done a 600-mile bicycle tour in South Australia. The bicycle is completely changing the character of Salvation specialising in Australia, and more than justifying the expectations formed concerning its value to the War.

Commissioner Booth-Clibborn has opened the new Belgian Headquarters in the Belgian Building in Brussels. The Belgian Press is generally very favorable, but this time more than usually so. One paper published a long,

cue Homes, afterwards touching their hearts with her sweet singing and earnest appeal. But what broke down the impatient among them completely was her going round and kissing all good-night after they were to bed.—Cup Day in Melbourne (the Derby Day of Australia) was held by Commandant Herbert Booth as a fine opportunity for fighting the devil on a big scale. In the meetings led by him in the Town Hall, seventy-two souls were captured.

—AN—

Ex-Major's Mistakes

MR. HODGES WITHDRAWS HIS STATEMENTS

Some of our readers and friends will no doubt remember that about five years ago, Mr. Horatio Hodges made and published some statements seriously reflecting upon the honor and integrity of the General, the Chief of the Staff, and some other members of the General's family besides some of our leading officers. Mr. Hodges, who was then an evangelist in Manchester, had previously occupied a confidential position as an Officer in the Army, and his statements were eminently calculated to shake the confidence of those who loved them in the honor and truthfulness of our leaders. They caused the General great pain.

It may be well to mention that it was from these statements of Mr. Hodges, contained in his printed pamphlet, that many of the misrepresentations circulated in Toronto with respect to the Army by means of a pamphlet called "New Facts" were taken.

For some time past, now, we are glad to say, Mr. Hodges has been seeking a reconciliation with us, and has given the General assurances admitting his errors, accompanied by many expressions of sorrow for the course he has adopted, which are, to the General, of a satisfactory nature. In addition to this, the following correspondence has passed:

December 21st, 1896.

"Dear General: I deeply regret having written and published the pamphlet, entitled 'General Booth, the Family, and The Salvation Army,' and I desire to acknowledge that those statements in that pamphlet, which reflected upon your honor, and that of the Officers of the Salvation Army, although at the time I wrote them I believed them to be true, I now see are misleading, and further, that those expressions of my opinions in the pamphlet, which would suggest or imply that you and the other persons named in it were guilty of misrepresentation, and were thus not worthy of the confidence and love of good men, were based upon misapprehension on my part of the true circumstances of the case, and that I now wish to withdraw those opinions and no longer entertain them.

"I believe that you, and the Chief of the Staff, and others about whom I have been mistaken, are men of honor and of truth.

"I deplore that I have been thus misled, and, as I have already explained to you, I am desirous of being reconciled with you and my former comrades in the Army, and for that reason, and because of the dictates of my conscience, and that in the interests of truth and righteousness, I make this acknowledgment of my wrong, and leave entirely to your discretion what, if any, use should be made of this acknowledgment and retraction.

"(Signed) SAMUEL H. HODGES."

To this the General has replied:

"December 24th, 1896.

"My Dear Sir: I have your note, accompanying the declaration in which, frankly and without reserve, you withdraw the statements, made in a pamphlet issued in Manchester six years ago, reflecting unfavorably upon the character and work of myself and other Officers connected with me in the Salvation Army.

"Evidencing, as this document and the previous correspondence does, your sincere regret that the incident should ever have occurred, your open avowal that you were mistaken and your strong desire for reconciliation with us, I have no alternative but to assure you that I accept the acknowledgment in the spirit in which I believe it is tendered, and that I do not only forgive the wrong done, but will endeavor to remove from my mind, as far as possible, every recollection of this painful matter. May God overlook all for His glory.

"Yours faithfully,"



REV. J. READ, Pastor Centenary Methodist Church, St. John, N.B., who manifested his sympathy with the Army and the Armenians by his presence at the Commissioner's demonstration.

THE UNIVERSAL ARMY.

The Commandant's health is improving.

Commissioner Dowd has just passed his fifty-sixth birthday.

Altogether the Army fed 15,000 people in the U. S. A. on Christmas Day.

Commissioner McKie has just won another legal victory in Germany.

"The Cross and the Crowd" is the motto of our New York comrades for 1897.

Commissioner Howard has been loyally welcomed in Ceylon. His reception in Colombo was enthusiastic.

Commissioner McKie had twenty thousand copies of the colored Christmas German War Cry printed.

Commandant and Consul Booth-Tucker conducted an All-Night of prayer at

descriptive account of the meeting, with sketches of the Commissioner, La Marechale and Major Falstra, the D. O.

Commandant and Consul Booth-Tucker held a giant Christmas Tree in New York, whereby they made happy the dirtiest, hungriest, noisiest lot of youngsters the slum brigade could get together. Six hundred and thirty pairs of shoes and a hundred and thirty-two pairs of stockings were given to the children, and 4,000 people crowded the Memorial Hall.

The Army did big strokes in feeding the poor in Buffalo, Philadelphia, Boston and Chicago. At the latter place 5,000 partook of the dinner. Newspapers declared it excelled everything of its kind. Chicago Journal Newsboys' Band marched in a body to the rink, where they united with Columbia and Corps' Bands for Grand Musicals. Great Auditorium was crowded to excess. At night twenty-five souls saved. Chicago has now 35 Corps. Its first Shelter was opened on January 6th.

Mrs. Commandant Herbert Booth knows well how to handle the weapon of love. She recently took tea with the girls in one of our Australian Res-

"TRUTH and TRUST will TRIUMPH."

The North-West Catches the 1897 Watchword—Bad Blizzards—Bar-Room Talk—An Hotel Keeper Speaks for the Army.

By MAJOR BENNETT, of the North-West Province.

Nearly forty Officers changed appointments in this Province on January 1st.

It is proposed to open three Corps in this Province this month.

There are now nine Cadets in the Winnipeg Garrison, and more to follow.

Captain Gardiner, of Winnipeg Corps, has gone to Ontario on a furlough, and Captain Bailey, of Grand Forks, has been appointed to be second to Ensign Walton in his place.

I arrived at Neepawa, the Corps where Ensign R. Smith holds the fort, assisted by Lieutenants Bamford and Moore, on Saturday, and was welcomed at the Depot by the Ensign's cheerful face. They had good news to tell of God's goodness to them, and of His saving power being manifest. I spent Saturday, Sunday and Monday at this Corps, and have to report a very good time at all the meetings. In the Holiness Meeting two souls were added for deliverance, and testified to the fact that they were delivered from sin. One sister said that she had been saved a number of years, but that she was still struggling with sin. She thanked God that she was now right again. The other one that was out was a brother, and he said he had been at the Depot, but that he was in his soul, and that now he was determined to carry his cross, and

Take His Proper Place as a Soldier.

Sunday afternoon we had a fine little brass band. Bandmaster Spider, Brother and Sister Swain, and Brother Taylor were with us, and we succeeded in getting together a good band. We had a good crowd of soldiers on the march, and a fine crowd indoors. Everything went off well, but the announcement that the Ensign's departure was being made was far from welcome. The following Sunday made many of the soldiers and friends feel sad. They must remember that the Ensign would be leaving. The Officers who are farwelling at this Corps have been there for eight months.

Minneapolis.

I arrived at this place just as a blizzard struck the town, but we had a good time. I was met by Captain Knudson, who was in charge of this Corps, but who is going to say, I found suffering from a very bad cold. A good crowd of Salvationists arrived in spite of the blizzard. The soldiers were driven into town on Sergeant Major Cox's sleigh. We had a novel open-air for Captain Knudson led the march into the town, and an hotel, where the men were smoking, etc. We could not hold an open-air meeting, it was too cold, so we

Had a Meeting in the Bar-Room.

The men listened and took in every word. Several testimonies were given, one or two solos were sung, and Captain Knudson took up two collections. The first collection was for the men, and the second was for the women. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

Wednesday morning Captain Knudson drove me to S. M. Cox's, and at his house the Sergeant Major drove us to his cutter to Rand City, where God gave us a good time. The weather was a little cold, but God was with us. At Rand City I met Captain Cox, who was a brother who was resting there, and Lieutenant Hammond, who had just returned from his furlough. After the meeting we were driven to the hotel where Major Cox's hospital quarters, and left there about eleven o'clock in the morning for Brandon with a crowd of men. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

Brandon. The crowd arrived at this Corps safely in time for a good supper, which I am glad to say, was almost ready. That night meeting was a special time with the children, when the Christmas Tree was used to increase their joy. The little ones, Captain Knudson and Captain Perkins, Lieutenant Hammond, of Virden, and Lieut. Anderson, of Selkirk, were amongst the presenters of the children's sang, recited, etc., and we had a good time. Sinners were faithfully warned to flee from the wrath to come. We had the pleasure of leading the Watch-Night Service.

At the Wheat City.

This was a grand time, and God came very near to us. The motto chosen by our dear Commissioner for 1897, "Truth and Trust will triumph," was taken for the new year, and was made a blessing to us all, and I believe will be a great inspiration to us all through the year.

Calgary. Quite a number of Salvationists went from Brandon. The weather was very cold, and it blew a bad blizzard all day. For this we were sorry, as it had a very bad effect on the special meetings, as far as the crowd was concerned. This was the day fixed for the farewell banquet of Captains Jary and Murray, who were leaving a number of years' service in the North-West, has received orders to proceed to Ontario. In spite of the cold and the blizzard, a very good time was had. A little cash was raised, and sinners were entreated to seek God and get Salvation.

Sister Davidson left Calgary the following Monday for the Garrison, and arrived all O. K.

INTERNATIONAL MEETING AT MISSOULA.

About three months ago, Capt. Bahington and Lieutenant Noble came here to fight for God's Kingdom. During that time they had a very good time. The special meetings, as far as the crowd was concerned. This was the day fixed for the farewell banquet of Captains Jary and Murray, who were leaving a number of years' service in the North-West, has received orders to proceed to Ontario. In spite of the cold and the blizzard, a very good time was had. A little cash was raised, and sinners were entreated to seek God and get Salvation.

WYOMING.

Since coming here God has been helping us. Yesterday morning in the Holiness meeting, we felt His presence very near. One brother reconsecrated himself to the Lord. In the afternoon, after the Holiness meeting, we felt His presence very near. One brother reconsecrated himself to the Lord. In the afternoon, after the Holiness meeting, we felt His presence very near. One brother reconsecrated himself to the Lord.

MON. TON. N.E.

We are advancing. God is saving. Four souls taken from the enemy's ranks last night. For this the Lord's work did not stop. He is still working. Three more souls captured on Sunday. — P. Parsons, Captain.

PORT HOPE.

Watch-Night Service here proved to be a grand success. The dear Lord was very near blessing many souls, and giving victory to the Army. In the prayer meeting THREE SOULS came out for conversion and FOUR for cleansing. Praise God! Captain Knudson was very near to us. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

EDMONTON, N.W.T.

We are still marching on to victory. Wednesday night, one dear sister who had been a BACKSLIDER OF TEN YEARS' standing, came to the penitential stand and cried to God for mercy. She called on the name of Jesus, and in a moment she was saved. The way is brighter growing. Captain G. P. Thompson.

RALFAI X.

Watch-Night Service a real hallelujah time. Souls came to the Cross and found victory. The dear Lord was very near to us. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

CALGARY.

Christmas Day we praised the Lord together in the spirit of the blessing we all enjoyed, and at night had a service of song, which was, I am sure, a real treat to everybody. Captain Broadbent deserves credit for the way he had the children trained. The Junior work is picking up in Calgary. Quite a number of children have been converted, and some of them are becoming Young Soldier Boomers.

Mrs. E. Frost.

MIDLAND.

Captains Ogilvie and Storey, of the Salvation Army, will farewell on Sunday evening next. They have been very successful during their stay here. The Lord was very near to us. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

KINMOUNT CIRCLE CORPS.

The No. 2 Brigade, of the Kinmount Circle Corps, will farewell on Sunday evening next. They have been very successful during their stay here. The Lord was very near to us. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

RIVERDALE.

Four Juniors and two Seniors saved at Riverside Sunday. Young Soldiers all sold.

OAKVILLE.

I cannot say we are making much advancement here, but our Self-Denial was a grand success. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

A MIDNIGHT MARCH.

ORILLIA.—Interest in Salvation Army affairs seems to be increasing somewhat of late. The following are the names of the men who have been saved: One PRODIGAL came home at knee-ditch yesterday. We have also had several conversions. We are in for victory. — J. Jones, D. O.

GOOD FOR THE NEW CONVERT.

BLENHEIM, ONT.—The fight here has been a hard one, but prayer and faith brought the victory. On Sunday night the break came and EIGHT SOULS came to the penitential stand. With two more on the way. One of our new converts sold out. Collections increasing. Captain Ottaway, who has been supplying for the last month, has done good work. Captain Ottaway fared well on Wednesday night. New Officers failed to turn up for Sunday, but the Soldiers took hold well. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

RAY BROOKS, N.E.

Saturday night one backslider came back to the fold—a sister to Cadet Chard, who fared well for the Training. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

SOUL AND BODY BLENDING.

BELLEVILLE, ONT.—The Salvation Army here is marching on, since Ensign Bennett has taken charge of the Corps. Crowds are increasing, souls are being saved, and the Army is making a deep interest in the meetings. We

believe that we are getting the droppings of a mighty shower of God's Spirit and blessing, and many shall turn from sin to righteousness. Our own souls are being blessed and encouraged. We have a Christmas Tree for the children on December 25th, which was a great success, far ahead of anything of the kind we have ever had before. All were delighted, nearly all the children in the Barracks receiving some little present. No one went away dissatisfied. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

ENGLISH JIM, THE KNOCKER.

WHAT THE GALT "REFORMER" SAYS ABOUT HIM.

The old time "blood and fire" spirit characterized the meetings held in the Salvation Army Barracks on Saturday night and Sunday morning. On all three occasions an address was given by James Wilkin, of Brantford, better known as "English Jim," the "ONE" in the twelve-point Army. He was a local fistic celebrity of the Telephone City, but since his conversion he has worked as zealously for the good of his fellow men as he did for his audience, and he did so to good effect while here.

GALT.

We have started the New Year in proper blood and fire manner. At our Watch-Night the presence of God was felt. THREE SOULS got the victory. Saturday night the same was repeated. Brother Wilkin, of Brantford, better known as "English Jim," kept things on the move. Rev. Mr. Hamilton, of the Brantford, kept things on the move. The men were very generous, and said that they loved the Salvation Army, because they were not afraid to come to his house and tell him of his sin and bring him to his mind the teachings of his mother. He made a speech, which showed that he felt his position, and I hope that he will be one of the men who would make a fine soldier of the Cross. Indoor the meeting was a good one, and although no one came to the meeting, the young men came to the Officers' quarters after the meeting and got saved; he should have got saved in the meeting, but he did not, he did a very best thing.

Ensign McKenna, with earnestness and power of the Spirit, read the Lesson, inviting the sinner to turn to Christ and live, but none would come.

DRAUGHT.

Have had a visit from Ensign Scott, with a letter from the last report. The scenes were the best he has shown yet. Had a Watch-Night meeting, and Soldiers consecrated themselves anew to the service of the Lord. A great success. After the meeting had a march around town, joined by the boys of the Zobo Band. We are praying that God will save them, and that they will march for His glory.—Yours, Sam.

CATALINA, N.E.

We are having good times here. On Sunday a large crowd came from Ex-plots, on their way from St. John's helped us wonderfully. The Barracks was filled to its utmost capacity. One new convert came, and became a part of the week. Keep believing.—Captain A. G. Brown.

WANDAN, N.D.

Is slowly on the up-grade. Five new Soldiers were enrolled last week, and we have had one new convert since last report. Several of us took a hand-ful of the new converts to Bismarck for the week. Keep believing.—Captain A. G. Brown.

GONE WHERE THE ANGELS DWELL.

BURIN, N.F.L.D.—Our much-loved Colonel, Lieutenant Emily Legge, has gone to the land of the blessed. She was converted at about the age of fifteen, and soon after joined the Army. Over twenty years ago God called her to leave home. William, the oldest child, was a meeting. The following night eight Bismarckians returned the compliment to us. Both places got a warning.—Lieutenant H. Greenfield.

Christ will confess hereafter those who confess Him here.

Major Sinter

Coming Events.

The Light Brigade Provincial Agents' Appointments.

CENTRAL ONTARIO PROVINCE.

ENSIGN SCOBELL (with Lantern) will visit: Penelon Falls, Jan. 22nd, 23rd, 24th; Kimmord, 25th; Norland, 26th; Cobocoon, 27th; Atherley, 28th; Orillia, 29th, 30th, 31st; Severnbridge, Feb. 1st; Gravenhurst, 2nd; Bracebridge, 3rd, 4th; Parkersville, 5th; Huntsville, 6th, 7th; Emsdale, 8th.

EAST ONTARIO PROVINCE.

CAPTAIN SIMS (with Lantern) will visit: Tweed, Jan. 23rd, 24th; Campbellford, Jan. 25th, 26th; Peterboro, Jan. 27th, 28th; Millbrook, 29th; Port Hope, 30th, 31st; Cobourg 3rd, 4th; Brighton, 5th; Trenton, 6th, 7th; Belleville, 8th, 9th.

NORTH-WEST PROVINCE.

ENSIGN MACKENZIE (with Lantern) will visit: Regina, Jan. 22nd, 23rd, 24th; Moose Jaw, 25th, 26th; Calgary, 28th, 29th, 30th, 31st; Edmonton, Feb. 1st, 2nd, 3rd, 4th, 5th; Calgary, 6th; Medicine Hat, 10th; Maple Creek, 11th.

EASTERN PROVINCE.

ENSIGN PERRY (with Lantern) will visit: Campbellton, January 23rd, 24th; Fredericton, 25th, 26th; Woodstock, 27th; St. Stephen, 28th; North Head, 29th, 30th, 31st; St. John II, Feb. 1st; St. John II, 2nd; Rescue Home, 3rd; St. John I, 4th; St. John V, 5th; Fairville, 7th, 8th.

WEST ONTARIO PROVINCE.

CAPTAIN ANDREWS, (with Lantern) will visit: Tilbury, Jan. 23rd, 24th; Comber, 25th; Staples, 26th; Leamington, 27th; Windsor, 28th; Kingsville, 29th; Essex, 30th, 31st; Amherstburg, Feb. 1st; Windsor, 3rd; Chatham, 4th; Bothwell, 6th, 7th; Thamesville, 8th; Dresden, 9th.

DONATIONS.

HALIFAX RESCUE HOME.—Miss Jennie McIntyre, \$1; R. L. Mrs. Smith, Windsor, \$1; Miss Smith, Windsor, \$1.75; Mr. Fuddington, Windsor, \$1; Mrs. Brown, Halifax, 50c; Miss Goe, \$1; Adjutant Coombs, \$1; Captain Sparks, \$1; Mrs. Perry, Yarmouth, \$1; Mrs. Ryan, \$1; Mrs. Stewart, \$1; Mrs. Book, \$1; Mrs. Jones, \$1; Miss Aiken, Bridgetown, \$1; Miss King, \$1; Mrs. Archibald, \$2; Special Collection No. 1, Halifax, \$2.00; Friends, \$70c; Dartmouth, \$2.00; Mr. Scott, \$1; Mrs. Pervis, \$1; Miss May Sinclair, New Glasgow, \$1; Miss Lizzie Calquhoun, Clarke's Harbour, \$1; Mr. B. Blain, Truro, \$1; Mr. Rogers, Yarmouth, \$1; Miss Archibald, Truro, \$1; Mr. D. T. Wyman, Yarmouth, \$1; Miss Tully, \$1; Miss McHarris, \$1; Mr. Mart, Sunnyside, \$1; Mrs. Brown, Port Maitland, \$1.50; Miss Arnold, \$1; Captain Carter, \$1; Mrs. Green, Sunnyside, \$1; Mr. Alder, Yarmouth, \$1; Miss McRae, Charlottetown, \$1; Mrs. Sherwood, Yarmouth, \$1; Mr. Chapman, Dorchester, \$1; Miss Hannah Patterson, \$1; Mr. McGregor, \$1; Mr. Cornelius, \$1; Mrs. Fraser, \$1; Mr. Harvey, \$1; Captain McKenzie, \$1; Mrs. Naylor, \$1; Mrs. Vine, \$1; Captain Wynn, \$1.00; Miss Julia Fenton, Yarmouth, \$1; Mr. Horwood, \$1; Friend, \$2; Master Tom Collins, \$1; Mrs. Dennis, \$1; Mr. Carmichael, \$1; Mr. Townsend, \$2; Friend, 25c; Mrs. Allen, \$1; Mr. Smith, New Glasgow, \$1; Lieutenant Welch, \$1; Miss Flora McDonald, Thornburn, \$1; Chalmers' Church, Halifax, \$10; Mr. MacLachlan, \$1; Mr. Wordworth, meat weekly; Brother Walker, meat weekly; Mr. Hames, meat and sausages; Mr. Stewart, blacuit; Mr. Gault, meat; Mr. Laidlaw, box groceries and clothing; Mrs. Lawson, preserves; Mrs. Maxwell, \$4; Mrs. Brown, \$1—Jessie McDonald, Adjutant.

HOLY GHOST TIMES.

36 SOULS SEEKING GOD—25 SERGEANTS COMMISSIONED AND 20 RECRUITS ENROLLED.

HAMILTON I.—This past week has been a very blessed time to our souls. God has been working in a wonderful way. The result is as follows: Twenty-five Sergeants have been commissioned, twenty recruits enrolled as Blood and Fire Soldiers, THIRTY-SIX souls at penitence seeking pardon for their sins, and a number of others seeking the blessing of a clean heart. Hall packed to the door at most every evening. Gentlemen and ladies, soldiers and converts dancing happy. Glorious reviving going on. Yours giving God all the glory—J. S. Maclean, Adjutant.

MISS BOOTH

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IN TORONTO SHORTLY.

(Exact dates Later.)

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JOHN M. C. HORN,

Trade Secretary,
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LISTEN TO THE INVITATION.

Tune.—Never Can Tell, B. J., 13, 3.
Listen to the invitation,
"Come, ye weary, come to Me!"
Come, and you shall find salvation,
Will you not to Jesus flee?

Chorus.

You never can tell when the death-bell's tolling,
You never can tell when your end will be;
Cast in your lot with the Salvation Army,
Come and get saved, and happy be!

Jesus loves you, do not tarry,
Hasten to His side to-day;
And by faith on Him relying,
All your guilt will roll away.

Oh, 'tis madness to reject Him,
For when you are called to die;
You will want a loving Saviour,
And for time and mercy ery.

Oh, this wonderful salvation,
Offered now, so full and free,
Ere you pass away for ever,
Reconciled to Jesus be!

FIRST EPISTLE OF BATEMAN.

STRATFORD.—Good morning, War Cry! What a starter! It was when Captain Barker came up with the news that I was to be Correspondent for Stratford. Shake hands, Sam; God bless you! Soldiers' roll-call, twenty-six present. All got under the Blood New Year's Eve, Watch-Night. Do you know we all got dancing, TWENTY-ONE of us, filled with the Spirit; "POUT out for Holiness, Sunday morning commenced at 7 a. m.; finished 11 p. m. with SEVEN IN THE FOUNDATION. The world for God!—C. Bateman, S. C.

MISSING

To Parents, Relations and friends:

We will search for missing or runaway relatives in any part of the globe; befriend, or assist, if possible, wronged girls, women or children, or any person in difficulty. Address, COMMISSIONER EVA BOOTH, 16 Albert Street, Toronto, Canada, and mark "Enquiry" on the envelope.

If possible, send fifty cents to defray a part of the expenses.

We will be glad if our Officers, Missing and friends will look through the Missing Column regularly, and if they see any cases which they could help us with, we would be pleased if they would do so.

1547. GEORGE FREDERICK, or FRED PEARSON. Left Peterboro, about 16 years ago. Last heard from was in September of 1884; was then living near Corning, California. His brother, Alfred E. Pearson, would like to know of his whereabouts. Address, Peterboro, Ont., Canada. American and Australian Cry please copy.

1548. BYRON, WALTER COLLINS. Age 31; height, 6 ft. 10 inches; black hair, dark brown eyes; carpenter by trade. Last heard of was in 1892, was then living at North Evanston, Ill. Was a member of the U. B. of Carpenters. His father, John M. Collins, enquires of his whereabouts. Address, Richard's Landing, Algoma, Ont. American Cry please copy.

1551. JAMES H. BALE. Last heard from at Wilkesbarre, U. S. A. His mother is anxious to know his whereabouts. Address, Ensign Bala, 16 Albert Street, Toronto, Canada. American Cry please copy.

1550. ARTHUR SHAMICKY, of 89 Walton Street, Toronto, wants information of his mother, Mrs. Fanny Pope. Last heard of at 32 Litter Street, Bethnal Green Road, London, England. Enquire, "Enquiry." S. A. Libeart, Toronto.

1552. RUSSELL MCILLAN. Age, 24; height, 6 ft.; mole on chin, tattoo on both arms. Left St. Thomas, Ont., in August, 1885. Last heard of in Carberry, Manitoba. Will he, or any person knowing of his whereabouts, please write his mother, Mrs. John McMillan, Talbotville, Royal Ont., or "Enquiry," Toronto.

1553. JAMES FOX, from London, Ont., cigar-maker and miner, age 27; fair complexion, and rather cross-eyed. Last heard from was in August, 1885, from Lindler, Dakota. Was mining there. His sister, Marian Woolway, enquires. Address, Box 45, Chatham, Ontario.

1554. WILLIAM INGRAM. Last heard of was living in Brooklyn, N. Y. His brother Samuel would like to know of his whereabouts. Address, Samuel Ingram, Charlottetown, Prince Edward Island.

1555. CHARLES MTACHAM. Age, 30. Last heard from in a town near Banff, Alberta County. Address, "Enquiry," S. A., Toronto.

FOR CHRIST ALONE.

Tune.—I'll stand for Christ.
In the Army of Jesus I've taken my stand,

To fight 'gainst the forces of sin!
To the rescue we go, Satan's pow'r to

And his captives to Jesus to win.

Chorus.

I'll stand for Christ, for Christ alone,
Amid the tempest and the storm;
Where Jesus leads I'll follow on,
I'll stand, I'll stand for Christ alone.

We go forth not to fight 'gainst the sinner, but sin;

The lost and the outcast we love;
The claims of our King before them we bring,

And we urge them His mercy to prove.

Jesus lifted our race, and He died in our place.

To save a lost world He was slain;
But He rose and now lives, and His pardon He gives
Unto all who will call on His Name.

A happy fireside is better than a bank account.

THE WAR CRY, Official Gazette of the Salvation Army, published by John M. C. Horn, S. A. Printing House, 12 Albert Street, Toronto.